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Social Movements in Manipur, 1917-1951-N. Joykumar Singh 1992
Social Movements In Manipur-N. Joykumar Singh 2006
Revolutionary Movements in Manipur-N. Joykumar Singh 2005 Prof N Joykumar Singh Prof. And Head Dept.Of History, Manipur University, Imphal Is A Seasoned Teacher And A Noted Scholar: A Seasoned Teachers And A Noted Scholar. A Prolific Writers, He Ahs Authored Two Books Namely Social Movement In Manipur And Colon
Women's Movement in Manipur-Thokchom Binarani Devi 2011
Social Movements in North-East India-Mahendra Narain Karma 1998 Collection of papers presented at a seminar with special reference to women, youth and religion in August 1994 at Shillong.

Colonialism and Resistance-Arambam Noni 2015-10-16 Part of the 'Transition in Northeastern India' series, this volume critically explores how Northeast India, especially Manipuri society, responded to colonial rule. It studies the interplay between colonialism and resistance to provide an alternative understanding of colonialism on the one hand, and society and state formation on the other. Challenging dominant histories of the area, the essays provide significant insights into understanding colonialism and its multiple effects on economy, polity, culture, and faith system. It examines hitherto untouched areas in the study of Northeast, and discusses how social movements are augmented, constituted or sustained. This book will be of great interest to researchers and scholars of modern history, sociology and social anthropology, particularly those concerned with Northeast India.

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Communities, Institutions and Histories of India's Northeast-Charisma K. Lepecha 2021-11-26 People from India’s Northeast have crafted distinct as well as diverse cultural cryptograms, discernments and personality which is frequently at loggerheads with the power politics from outside the region. Thus, attention is often on the societies of the Northeast India as they putter with transforming institutions and more intensive resource consumption in the wake of modernization and development activities. This volume is an examination into questions of who exercises control, who constructs knowledge/ideas about the region and how far such discourses are people-centric. It inspects how India’s Northeast have been understood in colonial and post-colonial contexts through the contributions from research scholars and faculties from different academic spaces. These contributions are both from within the region as well as from neighbouring. Thus, presenting a cross-dimensional gaze on social, political, economic as well as issues related to space-relation. Please note: Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka.

Women's Role in the 20th Century Manipur-Tingmeichong G. Kippen

Law and Society-Naorem Sanajaoba 1991
Wounded Land-John Parratt 2005-01-01 Articles with reference to Manipur, India.
Encyclopedia Of Manipur (3 Vol.)-Khomdan Singh Lisam 2011
Social Movements In Contemporary India-Bidyut Chakrabarty 1999
The Emergence of Meetei Nationalism-Rajendra Kshetri 2006-01-01
Manipur-Naorem Sanajaoba 1993
Statistical Account of Manipur-R. Brown 2001

Sport, Culture and Nation-Kausik Bandopadhyay 2015-10-08 An in-depth analysis of the intricate relationships among sport, culture, politics, identity and regional cooperation in South Asia In South Asia, sport has long been a site—albeit ignored by social scientists—which articulates the complexities and diversities of the everyday life of the nations. This book highlights the importance of sport in colonial and postcolonial times in India and South Asia as an essential cultural experience, a political tool, a social instrument and a commercial force. It reveals how sport has become politically, socially, culturally and emotionally significant, particularly, football in India and cricket in South Asia. Sport, Culture and Nation would be useful to historians, political scientists, sociologists and to scholars of South Asian studies as well as culture and leisure studies.

Violence and Identity in North-east India-S. R. Tohring 2010

The Student Movement in Manipur-Urmila Ningthoukhongjam 2007 The Manipuri Students Took Part In Various Political Movements Of Both National And Regional Nature. Their Political Actions In Political System Of Manipur Cannot Be Considered As Students' Response To Emerging Issues Only, Nor Can They Be Seen As For Reg

Northeast India-Bhagat Oinam 2018-05-11 Northeast India is a multifaceted and dynamic region that is constantly in focus because of its fragile political landscape characterized by endemic violence and conflicts. One of the first of its kind, this reader on Northeast India examines myriad aspects of the region - its people and its linguistic and cultural diversity. The chapters here highlight the key issues confronted by the Northeast in recent times: its history, politics, economy, gender equations, migration, ethnicity, literature and traditional performative practices. The book presents interlinkages between a range of socio-cultural issues and armed political violence while covering topics such as federalism, nationality, population, migration and social change. It discusses debates on development with a view to comprehensive policies and state intervention. With its a nuanced and wide-ranging overview, this volume makes new contributions to understanding a region that is critical to the future of South Asian geopolitics. The book will be of great interest to scholars and researchers of contemporary Northeast India as well as history, political science, area studies, international relations, sociology and social anthropology. It will also appeal to those interested in public administration,
The Politics of Collective Advocacy in India-Nandini Deo 2011-01-01
India’s vibrant civil society sector has become a powerful symbol of political participation in the country. It comprises a wealth of media organizations, caste and religion-based associations, farmers groups, labor unions, social service organizations, and an almost limitless number of development organizations. Given this vibrancy, it is difficult to grasp the characteristics of civil society at the transnational or even the national level. Delving beneath the progressive surface to the local level, one finds a murky and multifaceted world of competing interests, compromises, uneasy alliances and erratic victories. The Politics of Collective Advocacy in India critically examines the enormous gap between the ways collective action in India is studied and the ways it operates on the ground. It identifies what influences the relative success or failure of different movements; the tools activists use to overcome obstacles; the traps that derail efforts to frame, politicize, and act on certain issues and assumptions about particular forms of action. The authors synthesize the experiences of a number of organizations and movements to identify the most effective tools that civil society actors at all levels can use to achieve positive social change.

Terrains of Consciousness-Zeno Ackermann 2021-10-01 TERRAINS OF CONSCIOUSNESS emerges from an Indian-German-Swiss research collaboration. The book makes a case for a phenomenology of globalization that pays attention to locally situated socioeconomic terrains, everyday practices, and cultures of knowledge. This is exemplified in relation to three topics: - the tension between ‘ terrrain ’ and ‘ territory ’ in Defoe’s Robinson Crusoe as a pioneering work of the globalist mentality (chapter 1) - the relationship between established conceptions of feminism and the concrete struggles of women in India since the 19th century (chapter 2) - the exploration of urban space and urban life in writings on India’s capital - from Ahmed Ali to Arundhati Roy (chapter 3).

Exploring Violence in Families and Societies-2020-04-28 The papers in this compilation deal with the themes of defining violence and its effect on the society as a whole. It takes into account the various aspects of violence, its representation, solutions and legislations. The aim is to understand the boundaries of violence from all possible interpretations.

Food Culture Studies in India-Simi Malhotra 2020-12-18 This book discusses food in the context of the cultural matrix of India. Addressing topical issues in food and food culture, it explores questions concerning the consumption, representation and mediation of food. The book is divided into four sections, focusing on food fads; food representation; the symbolic valence of food; modes and manners of resistance articulated through food. Investigating consumption practices in both public and ethnic culture, each chapter introduces a fresh approach to food across diverse literary and cultural genres. The book offers a highly readable guide for researchers and practitioners in the field of literary and cultural studies, as well as the sociological fields of food studies, body studies and fat studies.

The Kuiks of Northeast India-Thongkhohal Haokip 2013-01-01 Papers presented at five workshops organised by Forum for Revival of Kuki Society in Nagpur and different places in Northeast India during 2010-2012.--

The Unquiet Valley-N. Lokendra 1998-01-01
India Against Itself-Professor of Political Studies Sanjib Baruah 1999-06-29 In an era of failing states and ethnic conflict, violent challenges from dissenting groups in the former Yugoslavia, the former Soviet Union, several African countries, and India give cause for grave concern in much of the world. And it is in India where some of the most turbulent of these clashes have been taking place. One resulted in the creation of Pakistan, and militant separatist movements flourish in Kashmir, Punjab, Manipur, Mizoram, Nagaland, and Assam. In India Against Itself, Sanjib Baruah focuses on the insurgency in Assam in order to explore the politics of subnationalism. Baruah offers a bold and lucid interpretation of the political and economic history of Assam from the time it became a part of British India and a leading tea-producing region in the nineteenth century. He traces the history of tensions between pan-Indianism and Assamese subnationalism since the early days of Indian nationalism. The region’s insurgencies, human rights abuses by government security forces and insurgents, ethnic violence, and a steady slide toward illiberal democracy, he argues, are largely due to India’s formally federal, but actually centralized governmental structure. Baruah argues that in multithematic polities, loose federations not only make better democracies, in the era of globalization they make more economic sense as well. This challenging and accessible work addresses a pressing contemporary problem with broad relevance for the history of nationality while offering an important contribution to the study of ethnic conflict. A native of northeast India, Baruah draws on a combination of scholarly research, political engagement, and an insider's knowledge of Assamese culture and society.

Subaltern Sports-James H. Mills 2005-05-15 This unique volume explores sports stories that contain elements of colonialism and show the rise of nationalism and the emergence of communalism; other examples show how the establishment of nationhood in a post-colonial world, the challenge of regionalism and the emergence of communalism; other examples show how the establishment of nationhood in a post-colonial world, the challenge of regions to the political centre and the impacts of globalization and economic liberalization have all left their mark on the development of sport in South Asia. Quite simply, South Asian history and society have transformed sports in the region while at the same time such games and activities have often shaped the development of South Asia.

Socio-cultural History of Shüpfomei Naga Tribe-William Nepuni 2010
Quit India To New India-Dr. Pratibha 2021-02-28 This book is a compilation of multi-disciplinary research papers on the various aspects of ‘Quit India to Free India and Free India to New India’, presented and discussed at the National Seminar on ‘From Quit India to New India: History & Society’, organized by Mohan Lal Sukhadia University, Udaipur in collaboration with Indian Council of Historical Research, New Delhi. Topics of collected research papers range widely over time, from historical perspectives of Quit India Movement launched by Mahatma Gandhi in 1942 to the contemporary challenges of 21st century to make a ‘New India’ announced by Prime Minister Shri –Narendra Modi in 2018, as well as political, cultural, social, economic studies of pre- and post-independent India. Taken together, to reaffirm the commitment towards ‘New India’ and to mark the 75th anniversary of Quit India Movement, studies presented in the book complement each other to provide a succinct overview of many of...
the key themes of historical and contemporary research on Indian history and society.

**Economy of a Primitive Tribal Village in Manipur**- Komol Singha 2011

**Burning Bright Irom Sharmila**- Deepti Priya Mehrotra 2009-07-08 Irom Sharmila has been on a fast unto death for eight years, demanding a repeal of the draconian Armed Forces Special Powers Act in Manipur. Ten innocent people were mowed down by security forces in Malom, a village near Imphal, in November 2000. The perpetrators were not punished, protected under the Armed Forces Special Powers Act which empowers military and para-military personnel to arrest, shoot, even kill, anyone on the grounds of mere suspicion. In response to this tragedy—one among many such atrocities—Irom Sharmila, a young Manipuri, began an indefinite hunger strike. The government arrested her and force-fed her through nasal tubes. She has been released and re-arrested innumerable times since then, but has stood by her demand, steadfastly refusing to eat until the Act is repealed. Burning Bright is a hard-hitting account of a people caught between the crossfire of militants and security forces; of a once-sovereign kingdom whose culture has been brutally violated; of the many voices of dissent—from underground groups to the Meira Paibis, a women’s movement opposed to all forms of violence whether by the state or insurgents and a moving portrait of ‘the Iron Lady of Manipur’.

**Woman, Her History and Her Struggle for Emancipation**- B. S. Chandrababu 2009 Study on women in Indian society from pre-historic to the present day.


**North-east India**- Yasmin Saikia 2017-04-04 Northeast India: A Place of Relations focuses on encounters and experiences between people and cultures, the human and the non-human world, allowing for building of new relationships of friendship and amity in the region. The twelve essays in this volume explore the possibility of a new search enabling a ‘discovery’ of the lived and the loved world of Northeast India from within. The volume employs a variety of perspectives and methodological approaches - literary, historical, anthropological, interpretative politics, and an analytical study of contemporary issues, engaging the people, cultures, and histories in the Northeast with a new outlook. In the study, the region emerges as a place of new happenings in which there is the possibility of continuous expansion of the horizon of history and issues of current relevance facilitating new voices and narratives that circulate and create bonding in the borderland of South, East, and Southeast Asia.

**North-East India: Land, People and Economy**- K. R. Dikshit 2013-10-21 North-East India, comprising the seven contiguous states around Assam, the principal state of the region, is a relatively unknown, yet very fascinating region. The forest clad peripheral mountains, home to indigenous peoples like the Nagas, Mizos and the Khasis, the densely populated Brahmaputra valley with its lush green tea gardens and the golden rice fields, the moderately populated hill regions and plateaus, and the sparsely inhabited Himalayas, form a unique mosaic of natural and cultural landscapes and human interactions, with unparalleled diversity. The book provides a glimpse into the region’s past and gives a comprehensive picture of its physical environment, people, resources and its economy. The physical environment takes into account not only the structural base of the region, its physical characteristics and natural vegetation but also offers an impression of the region’s biodiversity and the measures undertaken to preserve it. The people of the region, especially the indigenous population, inhabiting contrasting environments and speaking a variety of regional and local dialects, have received special attention, bringing into focus the role of migration that has influenced the traditional societies, for centuries. The book acquaints the readers with spatial distribution, life style and culture of the indigenous people, outlining the unique features of each tribe. The economy of the region, depending originally on primitive farming and cottage industries, like silkworm rearing, but now greatly transformed with the emergence of modern industries, power resources and expanding trade, is reviewed based on authentic data and actual field observations. The epilogue, the last chapter in the book, summarizes the authors’ perception of the region and its future.