[eBooks] Being And Earth Paul Tillich's Theology Of Nature

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**Being and Earth**-Michael F. Drummy 2000 Unlike traditional Protestant theology that viewed the natural world in ambiguous and, at times, hostile ways, Paul Tillich's theology developed a complex relationship between God, man, and nature. According to Drummy, it is Protestant theology's unsympathetic view of nature that is responsible for the environmental problems of today. Through a comprehensive study of Tillich's theology and Protestant theology, Being and Earth recommends the application of Tillich's theology, which envisions a harmonious relationship with nature, as an "environmental ethic."

**The New Being**-Paul Tillich 2005-06-01 Meditations on key passages from the Bible by the leading Protestant theologian of the 20th century.

**Paul Tillich and Pentecostal Theology**-Nimi Wariboko 2015-11-17 Paul Tillich (1886–1965) is widely regarded as one of the most influential theologians of the 20th century. By bringing his thought together with the theology and practices of an important contemporary Christian movement, Pentecostalism, this volume provokes active, productive, critical, and creative dialogue with a broad range of theological topics. These essays stimulate robust conversation, engage on common ground regarding the work of the Holy Spirit, and offer significant insights into the universal concerns of Christian theology and Paul Tillich and his legacy.

**Paul Tillich and His System of Paradoxical Correlation**-Charles Amarkwei 2020-05-05 This book shows the paradoxical mode by which Christians keep their faith in the Christian message as they relate with science. It reveals how Paul Tillich's method of correlation helps us to understand how Christians interact with science without necessarily conflicting, separating, and dialoguing, and synthesizing with each other. It rules out natural theology but provides a non-eclectic theology of nature that frees Christians to be involved in science meaningfully and without undermining their faith.

**The Cambridge Companion to Paul Tillich**-Russell Re Manning 2009-02-12 This authoritative Companion to the theologian Paul Tillich provides an accessible account of the major themes in his diverse theological writings. It embodies and develops recent renewed interest in Tillich's theology and reaffirms him as a major figure in today's theological landscape.

**Pandemic, Ecology and Theology**-Alexander Hampton 2020-11-01 As the sequential stages of the 2020 COVID-19 pandemic have unfolded, so have its complexities. What initially presented as a health emergency, has
revealed itself to be a phenomenon of many facets. It has demonstrated human creativity, the oft neglected presence of nature, and the resilience of communities. Equally, it has exposed deep social inequities, conceptual inadequacies, and structural deficiencies about the way we organize our civilization and our knowledge. As the situation continues to advance, the question is whether the crisis will be grasped as an opportunity to address the deep structural, ecological and social challenges that we brought with us into the second decade of the new millennium. This volume addresses the collective sense that the pandemic is more than a problem to manage our way out of. Rather, it is a moment to consider our broken relationship with the natural world, and our alienation from a deeper sense of purpose and meaning. The contributors, though differing in their diagnoses and recommendations, share the belief that this moment, with its transformative possibility, not be forfeit. Equally, they share the conviction that the chief ground of any such reorientation ineluctably involves our collective engagement with both ecology and theology.

Tillich-Donald W. Musser 2010-02-01 Abingdon Pillars of Theology is a series for the college and seminary classroom designed to help students grasp the basic and necessary facts, influence, and significance of major theologians. Written by major scholars, these books will outline the context, methodology, organizing principles, primary contributions, and major writings of people who have shaped theology as we know it today. "Tillich served as a theological pioneer, exploring boundaries and traversing creatively between the territories of philosophy and theology, between the faith and culture, between Christianity and Buddhism, between the academy and the public. He was a thinker who theorized about everything and who attempted to show what matters and why." from the book

The Essential Tillich-Paul Tillich 1987 Subtitle: an anthology of the writings of Paul Tillich. This collection of essays for both clergy and laypersons presents most of Paul Tillich's major theological ideas. They are grouped into eight sections: ultimate concerns; symbols of faith; Protestant principle; addressing the situation; love, power and justice; courage to be; future of religions.

Life as Spirit-Keith Ka-fu Chan 2018-08-21 Paul Tillich is exceptional in modern theologians that his distinctive and abundant understanding of the concept of life and spirit has the potential to engage with other disciplines, such as biology, psychology, cosmology and social science; and that his ontological understanding of “life as spirit” which is so crucial in the ecological consideration, is so complex and subtle that enables powerful and critical inter-religious dialogue in environmental ethics. This book argues that, despite the fact that Tillich did not engage in ecological and environmental theology directly, his abundant personal experience of nature-mysticism and intellectual understanding of the idea of nature rooted in his Lutheran and German idealist heritages and, more importantly, his ontological-pneumatological holistic and multi-dimensional conception of unifying and differentiated reality, perfectly and organically coupled with the theonomous vision of theology of culture, nature and morality is profoundly ecologically oriented.

Trames- 2002

Paul Tillich and Asian Religions-Ka-fu Keith Chan 2017-08-21 This volume investigates Paul Tillich’s relationship to Asian religions and locates Tillich in a global religious context. It appreciates Tillich’s heritage within the western and eastern religious contexts and explores the possibility of global religious-cultural understanding through the dialogue of Tillich’s thought and East-West religious-cultural matrix.

The Eternal Now-Paul Tillich 2002 These 16 sermons contain in concentrated form some of Tillich’s most lambent themes. Although they were first published in the early 1960s, the pieces in question take up preoccupations which continue to haunt us at the beginning of the 21st century. Tillich discusses, among other topics, wisdom; salvation; loneliness and solitude; creation in relation to the creator; inequality; and spiritual presence. He has a desire to make sense of the fundamental mystery of Christian theology: the paradox of the moment which is now wherein comes
the mystery which is eternity.

Creation and Salvation: A companion on recent theological movements by Ernst M. Conradie 2012 Christians trying to "save the planet" have to relate "creation" with "salvation." This volume explores the ways in which this task is approached by a wide range of recent theological movements.

Paul Tillich—Paul Tillich, forced into exile by the Nazis in 1933, settled in the United States. His many theological works and especially his three volume Systematic Theology have had a profound influence upon contemporary religious thought. This volume concentrates on the key texts and ideas in Tillich's thought. It presents the essential Paul Tillich for students and the general reader. Taylor's introductory essay and notes on the selected texts set Tillich in his historical context, chart the development of this thought and indicate the significance of his theology in the development of Christian theology as a whole. Substantial selections from Tillich's work illustrate key themes: --The struggle for a new theonomy -- Protestant theology amid socialist crisis --In the sacred void: being and God --Amid structures of destruction: Christ as new being --Among the ambiguities of life: Spirit and churches --In the end: revisioning and hope

The Essential Tillich—Paul Tillich 1999-09-15 Offers anyone struggling with the existential question an introduction to the Protestant theology of Paul Tillich. The book summarizes Tillich's thought.

Paul Tillich—Richard M Pomeroy 2002-01 Pomeroy gives the reader a clear view of the Systematic Theology of Paul Tillich, perhaps the greatest theologian of the 20th century. Tillich's theology addresses a wide range of theological issues beginning with the nature of God and ending with the nature of Eternal Life. Using the latest in social science analysis, Tillich identifies specific conditions confronted by individuals and nations, addressing each from a Bible-based theological standpoint. At the end of each chapter Pomeroy illustrates the issues at hand with real life stories or reflections from leading scientists, theologians and social scientists. This is then followed by discussion questions. The book is a welcome relief for theologians and lay people alike as it has depth without all those written words. For a mainline church study group it is a primer.

Theology of Peace—Paul Tillich 1990-01-01 A collection of writings on peace deals with antisemitism, planning for peace, nuclear weapons, German boundary questions, and the peace thoughts of John Foster Dulles and Pope John XXIII

Deeper Than Darwin—John Haught 2018-05-04 In his acclaimed book God After Darwin, John Haught argued that religious belief is wholly compatible with evolutionary biology. Now, in Deeper Than Darwin, he advances his argument further by saying that religious belief is even more revealing about life than Darwinism. Haught looks hard at the question of how, after Darwin, religions may plausibly claim to be bearers of truth and not just of meaning and adaptive consolation. While he assumes the fundamental correctness of evolutionary biology, he firmly rejects the non-scientific belief that evolutionary biology amounts to an adequate explanation of living phenomena. Even though Darwinism is illuminating, Haught argues, it by no means tells us everything we need to know about life, even in principle. To find the deepest, though certainly not the clearest, understandings of life and the universe, we may still profitably consult the religions of the world. Deeper Than Darwin takes up where God After Darwin left off, arguing that Darwin's vision is important and essentially correct but that we can still dig deeper in our understanding of what is going on in the life-story.

Karl Barth and Comparative Theology—Martha L. Moore-Keish 2019-08-06 Building on recent engagements with Barth in the area of theologies of religion, Karl Barth and Comparative Theology inaugurates a new conversation between Barth's theology and comparative theology. Each essay brings Barth into conversation with theological claims from other
religious traditions for the purpose of modeling deep learning across religious borders from a Barthian perspective. For each tradition, two Barth-influenced theologians offer focused engagements of Barth with the tradition’s respective themes and figures, and a response from a theologian from that tradition then follows. With these surprising and stirringly creative exchanges, Karl Barth and Comparative Theology promises to open up new trajectories for comparative theology. Contributors: Chris Boesel, Francis X. Clooney, Christian T. Collins Winn, Victor Ezigbo, James Farwell, Tim Hartman, S. Mark Heim, Paul Knitter, Pan-chiu Lai, Martha L. Moore-Keish, Peter Ochs, Marc Pugliese, Joshua Ralston, Anantanand Rambachan, Randi Rashkover, Kurt Richardson, Mun’im Sirry, John Sheveland, Nimi Wariboko

Paul Tillich-A. James Reimer 2004 This collection of essays considers various aspects of Paul Tillich's theology of nature, culture, and politics in relation to major theological movements, thinkers, and events of the twentieth century. These essays are not purely an exercise in historical theology but an apology for Tillich's theological, philosophical, and ethical project. The underlying assumption is that Tillich's theology, both in form and content, is worth reading and learning from in the modern and postmodern era, even though we inhabit today an intellectual environment not very amenable to Tillich's form of mediation.

Dialogues of Paul Tillich-Mary Ann Stenger 2002 The broad impact of Paul Tillich on present-day philosophical-theological thoughtforms--especially of Protestant Christianity--continues unabated into the new century. "Dialogues of Paul Tillich presents Tillich's "conversations with past religious thinkers" basic to Tillich's thought, but also carries the dialogue beyond Tillich's own formulations into conversations with current issues regarding feminism, liberation theology, fundamentalism, world religions, and Christian realism. The essays in "Dialogues of Paul Tillich reflect and contribute to that conversation.

Celebrating Nature by Faith-H. Paul Santmire 2020-09-09 Sometimes it is helpful to take one step backward, in order to take two steps forward. In this insightful volume, H. Paul Santmire draws on his long-standing and widely recognized engagement with ecological theology to propose that the traditions of the Protestant Reformation, rightly read, offer rich resources today for those who are struggling to move forward to respond theologically to the crisis of a planet in peril and thereby to celebrate nature by faith.

The Shaking of the Foundations-Paul Tillich 2012-05-16 Author Biography: Paul Tillich (1886-1965), an early critic of Hitler, was barred from teaching in Germany in 1933. He emigrated to the United States, holding teaching positions at Union Theological Seminary, New York (1933-1955); Harvard Divinity School (1955-1962); and the University of Chicago Divinity School (1962-1965). Among his many books are "Theology of Culture, Dynamics of Faith," and the three volumes of "Systematic Theology."

Capitalism as Religion? A Study of Paul Tillich's Interpretation of Modernity-Francis Ching-Wah Yip 2010-09-30 "Examines Paul Tillich’s critical interpretation of capitalism and cultural modernity, highlighting the context of his theology in relation to the Critical Theory of the Frankfurt School, and finally drawing on Jürgen Moltmann and Émile Durkheim to develop Tillich's insights into a critical view of capitalism as a global religion and as the culture of modern society"--Provided by publisher.

Paul Tillich in Conversation-Paul Tillich 1988 For those who know little about Professor Paul Tillich, this book will introduce them to both his ideas and the kind of person he was. For those who are already familiar with him and his work, this book will remind them of what he was like and the way he thought. In either case, this book is a liberal education in itself as it weaves together the warmth of his person with the range of his insights.

Dynamics of Faith-Paul Tillich 2001-10-16 One of the greatest books ever written on the subject, Dynamics of Faithis a primer in the philosophy of
**Being and Earth**
Paul Tillich, a leading theologian of the twentieth century, explores the idea of faith in all its dimensions, while defining the concept in the process. This graceful and accessible volume contains a new introduction by Marion Pauck, Tillich's biographer.

**A Theology of Postnatural Right**
Peter Manley Scott 2019 This study provides a theological and social ethics for an ecological age. It develops a concept of right for an order of creaturely life. This order consists of a "society" that encompasses humans and other creatures. The concept of right presented here is elaborated by reference to a postnatural condition, which rejects claims of a given natural order. Strong contrasts between nature and the human as well as nature and technology are also called into question. A pioneering study, this theory of right faces an ecological horizon, draws on theological resources in the doctrine of creation and proposes an ethics towards a freer social order.

**Dying and Creating**
Rosemary Gordon 2018-03-22 Dying and creating or, could we put it the other way round, creating and dying? Rosemary Gordon has chosen the first, the challenging title and the one that stimulates the reader to find out how they inter-relate. There are essential links between the facts and the concepts. C. G. Jung devoted much attention to the psychology of death, re-birth and transformation: the author acknowledges her debt to him, to his creative spirit and to the depth of his understanding. As she is a working analytical psychologist, much of the material in her. But she is also a theorist: the human and the academic come together. Many Westerners in the course of their daily lives conceal their fears of death and so they deprive themselves of the possibility of getting into touch with the hidden sources of creativeness. Patients in analysis communicate some of their deepest feelings and thoughts about preparing for death, and grieving, and dying.

**The Courage to be**
Paul Tillich 1967

**Paul Tillich**
Wilhelm Pauck 2015-02-27 This book offers a moving tribute to one of the twentieth century's most seminal philosophers and theologians, Paul Tillich. In fact, it is widely accepted as the standard biography for Tillich. A soberly objective portrait, it was supported by Tillich himself, who hoped that the full telling of his story would set in context its unconventional aspects (as told in books by Hannah Tillich and Rollo May). Wilhelm and Marion Pauck have recreated the many-sided "Paulus" in all his greatness and humanness. Tracing the development of Tillich's thought alongside the unfolding of his life in Germany and the United States, the authors have provided an excellent model of biographical research.

**Paul Tillich and Psychology**
Terry D. Cooper 2006 Paul Tillich, more than any other theologian of the twentieth century, maintained an energetic dialogue with psychology, and especially psychotherapy. This book explores what Tillich's theology has to offer psychologists and others working in the field of mental health, spiritual development, and pastoral counseling. Tillich's interaction with Carl Rogers, Erich Fromm, Rollo May, and other famous psychologists became an important part of his thinking. Tillich frequently pushed psychologists to see the underlying philosophical assumptions of their work. This investigation of the underpinnings of psychotherapy then encouraged psychotherapists to become more aware of the ultimate questions about meaning, purpose, and ethics that informed their work. Perhaps the greatest contribution this book offers is a careful narrative and analysis of the meetings of the New York Psychology Group, which involved such figures as Tillich, Fromm, May, Rogers, Seward Hiltner, Ruth Benedict, and David Roberts, to name just a few. This important group, which met from 1941 to 1945, dealt with issues that are very much with us today, such as whether faith can be psychologically explained, the meaning of transcendence, the relationship between psychotherapy and ethics, the appropriateness of self-love, and whether human love is parallel with Divine love.

**Paul Tillich, Carl Jung and the Recovery of Religion**
John P. Dourley 2008-06-30 Is religion a positive reality in your life? If not, have you lost anything by forfeiting this dimension of your humanity? This book compares
the theology of Tillich with the psychology of Jung, arguing that they were both concerned with the recovery of a valid religious sense for contemporary culture. Paul Tillich, Carl Jung and the Recovery of Religion explores in detail the diminution of the human spirit through the loss of its contact with its native religious depths, a problem on which both spent much of their working lives and energies. Both Tillich and Jung work with a naturalism that grounds all religion on processes native to the human being. Tillich does this in his efforts to recover that point at which divinity and humanity coincide and from which they differentiate. Jung does this by identifying the archetypal unconscious as the source of all religions now working toward a religious sentiment of more universal sympathy. This book identifies the dependence of both on German mysticism as a common ancestry and concludes with a reflection on how their joint perspective might affect religious education and the relation of religion to science and technology. Throughout the book, John Dourley looks back to the roots of both men's ideas about mediaeval theology and Christian mysticism making it ideal reading for analysts and academics in the fields of Jungian and religious studies.

Man, the Earth and the Universe-Paul Tillich 1962

Early Ecotheology and Joseph Sittler-Panu Pihkala 2017 When did Christians begin to address environmental questions? What can be learned from these pioneering thinkers? This study reveals that between 1910 and 1954 many theologians called for responsibility towards nature. The focal point is the work of Joseph Sittler (1904-1987), an American Lutheran and ecumenical theologian. The role of these early ecotheologians is discussed in relation to environmental history and education. The findings show that ecotheology was not as strongly separated from other environmentalism as it was after the 1960s. (Series: Studies in Religion and the Environment / Studien zur Religion und Umwelt, Vol. 12) [Subject: Religious Studies, Environmental Studies, Ecotheology, Joseph Sittler]

Paul Tillich's Theological Legacy-Frederick J. Parrella 1995

Paul Tillich and Religious Socialism-Kirk R. MacGregor 2021 This constructive theological work enhances Tillich's German religious socialism by creatively integrating it with Tillich's theological insights throughout his American career. Bringing Tillich into conversation with contemporary developments in just peacemaking, this book presents a refurbished version of religious socialism.

Paul Tillich's Theology of the Church-Ronald E. Modras 1976 It has been said that no one who reads Paul Tillich can fail to learn from him. But Tillich is not always easily read. Ronald Modras's study, Paul Tillich's Theology of the Church: A Catholic Appraisal, opens up Tillich's often esoteric system to non initiates and relates the Christian message to contemporary questions and concerns. It offers a systematic study of what it means to be a Catholic, a Protestant, or a believing Christian today. In this remarkable book, Ronald Modras enters into an extensive Catholic-Protestant dialog with his subject, Tillich, on the theology of the church. His findings are based on an exhaustive study of the sources in Tillich. He also provides a helpful compendium of Catholic thought based on a thorough knowledge of both European and American theology of the church. Modras poses the questions: What is the nature and function of authority, of dogmas, of structures in the church? How can they claim for their origins someone like Jesus who championed freedom? How much reform can any church take? He focuses in on the central nerve of Tillich's theology: the polarity between the symbolic ritualistic embodiment of the Divine (Catholic substance) and the rejection of all attempts to accord these embodiments ultimacy (the Protestant principle). Modras shows that Vatican II went a long way in undermining dogmatic absolutism, and that Catholic theology since Vatican II has gone even further. Madras compares Tillich's stance with that of contemporary Catholic theology of the church and shows how Tillich can be reconciled with Catholic thinkers like Baum, Dewart, Kasper, Kung, and Schoonenberg. He thus not only translates Tillich for a non-theological reading audience, but also clarifies the central difficulty that faces Catholic and Protestant efforts at Christian unity today, demonstrating both the areas of substantive agreement and the areas where difficulties for Christian unity still remain. Hans Kling, in his Foreword to the book, says:
"In both its presentation and appraisal Paul Tillich's Theology of the Church constitutes an important contribution to ecumenical understanding."

**Paul Tillich's Philosophical Theology**-George Pattison 2014-12-19 Paul Tillich's Philosophical Theology takes up the challenge as to whether his thought remains relevant fifty years after his death. In opposition to those who believe that his writings have little to say to us today, this book argues that his thought is largely exemplary of open theological engagement with the contemporary intellectual situation.

**Selfless Love and Human Flourishing in Paul Tillich and Iris Murdoch**-Julia T. Meszaros 2016-03-03 In an age of self-affirmation and self-assertion, 'selfless love' can appear as a threat to the lover's personal well-being. This perception jars with the Biblical promise that we gain our life through losing it and therefore calls for a theological response. In conversation with the Protestant theologian Paul Tillich and the atheistic moral philosopher and novelist Iris Murdoch, Selfless Love and Human Flourishing in Paul Tillich and Iris Murdoch enquires into the anthropological grounds on which selfless love can be said to build up, rather than undermine, the lover's self. It proposes that while the implausibility of selfless love was furthered by the modern deconstruction of the self, both Tillich and Murdoch utilize this very deconstruction towards explicating and restoring the link between selfless love and human flourishing. Julia T. Meszaros shows that they use the modern diagnosis of the human being's lack of a stable and independent self as manifest in Sartre's existentialism in support of an understanding of the self as relational and fallen. This leads them to view a loving orientation away from self and a surrender to the other as critical to the full flourishing of human selfhood. In arguing that Tillich and Murdoch defend the link between selfless love and human flourishing through reference to the human being's ontological selflessness, Meszaros closely engages Søren Kierkegaard's earlier attempt to keep selfless love and human flourishing in a productive, dialectical tension. She also examines the breakdown of this tension in the later figures of Anders Nygren, Simone Weil, and Jean-Paul Sartre, and addresses the pitfalls of this breakdown. Her examination concludes by arguing that the link between selfless love and human flourishing would be strengthened by a more resolute endorsement of a personal God, and of the reciprocal nature of selfless love.

**With or Without Candlelight: A Meditation Anthology**-