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In North America the white man's application of knowledge of Indian cultures to the solution of practical problems long antedated the development of ethnology as a profession. The first white men to seek knowledge of the Indian tribes of the Northern Great Plains were the fur traders. In order to gain a precarious foothold in that region, to establish and expand their business, it was imperative that they obtain not only a working knowledge of the Indian languages but also a fund of reliable, useful information on the locations and numbers of the several tribes and of their major subdivisions, their seasonal movements, their basic economies, forms of government, intertribal relations, methods of making war, and social customs. A few of the more intelligent traders recognized that the information they had gathered on these subjects would be of interest to others, even to people far removed from the Indian country. Much of our present knowledge of the cultures of the Northern Plains Indians prior to 1850 has been derived from the writings of these men. The names of several trader-writers readily come to mind—pierre La Verendrye, jean-baptiste Trudeau, pierre-antoine Tabeau, Francois Larocque, Alexander Mackenzie, David Thompson, and the two Alexander Henrys. Each of these French or Canadian writers has made a substantial contribution to ethnology. The United States has produced a single, trader whose contributions to the ethnology of the Indian tribes of the Northern Plains are deserving of rank with those of the individuals mentioned. He was Edwin Thompson Denig.
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